PMU 199 L0291 Aha! Mathematical Discovery and Creative Problem Solving Assignment 3

Prof. McCann Due: 2 pm Thursday Feb 4

NOT TO BE HANDED IN:

Read Sections 3.1–3.3 of "Heart".

Be prepared, as usual, to be quizzed on this material.

TO BE TURNED IN: $\S 3.2 \ \# \ 16,17,18 \ \S 3.3 \ \# \ 12,\ 14$ (all coincide in the 3rd and 4th ed.)

Also have SCISSORS, TAPE and COLOURED PENS/PENCILS ready for our Feb 4 class please.